

11th SUNDAY IN ORDINARY TIME — June 12, 2005

Readings: [Exodus 19:2-6a](#); [Romans 5:6-11](#); [Matthew 9:36—10:8](#)

Next Sunday: [Jeremiah 20:10-13](#); [Romans 5:12-15](#); [Matthew 10:26-33](#)

MASS INTENTIONS

Saturday	5:30pm	for Ivan Orovic	/Mr.Mrs.Dijaníc/
Sunday	9:30am	+ Ubaldo Gobbo	
	11:00am	++ Magdalena, Józef Macioł	/C.W.Macioł/
Monday	8:00am	for Parishioners	
Friday	7:00pm	+ Henryk Ziola	/syn z rodziną/
Saturday	5:30pm	++ Roza and Jozo Bajurin	/Ivo Ravnik Family/
Sunday	9:30am	for Fathers	Father's Day
	11:00am	++ Emilia, Janina Skóra	/K.Widak/

***Beatification cause for John Paul II
to open June 28***

Rome, Jun. 10 (CWNews.com) - The cause for beatification of Pope John Paul II ([bio](#) - [news](#)) will be formally opened in Rome on June 28.

Cardinal Camillo Ruini, the papal vicar for the Rome diocese, made that announcement at the closing of a 3-day conference on family life and education, held at the basilica of St. John Lateran on Thursday evening, June 6. (Pope Benedict XVI ([bio](#) - [news](#)) had opened the same conference with a [strong statement on family life](#).) In his talk, Cardinal Ruini also spoke about the national referendum that Italian voters will face next week, reminding Catholics of his call for them to abstain from the vote.

As he neared the end of his talk, Cardinal Ruini said: "I conclude with a bit of news which, I am sure, will give you great joy." He then proceeded to announce that on June 28, in the same Lateran basilica, the cause for beatification of the late Pope will be opened during the first Vespers service for the feast of Sts. Peter and Paul, the patrons of the Holy See.

It was also in St. John Lateran that Pope Benedict announced, on May 13, that he was suspending the rule that ordinarily requires a 5-year waiting period before a cause for beatification can be opened. The Pontiff had drawn thundersous approach from the clergy of Rome, on that occasion, when he said that he had given permission to proceed with the cause immediately.

Cardinal Ruini, in his remarks on the Italian referendum, said that he was grateful to the Catholics who were planning to follow the directive from the country's bishops, for "a conscientious choice not to vote." The referendum, on proposals to amend Italy's law regulating in vitro fertilization, offers voters only the choice to embrace the current law allowing such procedures, or to eliminate restrictions on the practice. The Italian bishops have argued that by abstaining from the vote, Catholics can avoid a choice between evils, and also make it unlikely that the referendum will bring the 50-percent voter turnout that is required to make it legally binding. The referendum will be conducted on June 12 and 13.

"We didn't want this referendum," said Cardinal Ruini. "We are not trying to force consciences, but only to make ourselves clear; we are not against anyone."

"On the contrary," the cardinal continued, "we are for someone-- for unborn human life, certainly, and for the children who have the right to know their own parents, but also for the men and women of tomorrow and beyond, who must always be regarded and treated as persons, not as the product of a laboratory or object of experimentation."

Beatification

Definition:

"Beatification" is the final step in the process that can eventually lead to "canonization" (see separate Glossary entry), which is the official declaration of the Church that a person is a saint in heaven.

The process leading up to a beatificaion-- known as a "cause"-- includes an investigation into the candidate's virtues, writing, public statements, and reputation. The Vatican first authorizes a preliminary investigation in the diocese where the candidate died. If the results of that investigation are favorable, the case is forwarded to Rome, where a panel of theologians is formed to consider the cause. After studying the candidate's life, the Congregation for the Causes of Saints may prepare, for the Pope's approval, a decree that the candidate lived a life of "heroic virtue." With the issuance of that decree, the candidate is formally known by the title of "Venerable," and the approval of a miracle attributed to his beatification is then the only further requirement for his beatification. In the case of martyrs, who died for their faith, the requirement for a miracle is waived.

After beatification, only the approval of a new miracle-- taking place subsequent to the beatification ceremony-- is required to pave the way for final canonization.

Reading 1 Reflection

In this reading, the Lord prepares Moses to receive the Law, the Ten Commandments. The Lord wants Moses to tell the people of the care and concern that these laws represent: "If you hearken to my voice and keep my covenant, you shall be my special possession." The Law is meant to help the people order their lives under God in happiness and peace. The Law of God will help to make God's people a holy nation.

Reading 2 Reflection

In this letter to the Romans, Paul explains that Christ died for all of us, not because we were good, but out of love for us. But we were not saved only by his death. We were saved by his resurrection: "How much more, once reconciled, will we be saved by his life." Giving one's life so that others may live is what Jesus called "no greater love." How wonderful to know that those who risk their lives for others will, with all of us, live forever with the resurrected Lord Jesus.

Gospel Reflection

This gospel reading gives us a glimpse into the heart of Jesus. When he saw the crowds who had come to hear him speak, we read that his heart was moved with pity "because they were troubled and abandoned, like sheep without a shepherd." Jesus couldn't leave them like that. He had to do something! So he

gathered helpers, the apostles, and sent them out to care for the people. He told them: "Without cost you have received; without cost you are to give."

The Chaplet of Divine Mercy

Using normal rosary beads, begin with:

Our Father..., Hail Mary..., The Creed.

On the five large beads:

Eternal Father, I offer You the Body and Blood, Soul and Divinity of Your dearly beloved Son, Our Lord Jesus Christ in atonement for our sins and those of the whole world.

On the ten small beads:

For the sake of His sorrowful Passion, have mercy on us and on the whole world.

At the end of the Chaplet say three times:

Holy God, Holy Mighty One, Holy Immortal One,
have mercy on us and on the whole world.

OFFERTORY COLLECTION

Sunday – June 5

9:30am – \$510 11:00am - \$471 Votive Candles - \$34
2nd Coll - \$180

Thank you for your generous support !!!

Serdeczne dziękuję za złożone ofiary. Bóg Zapłać!!!

ANNOUNCEMENTS

THE ARCHBISHOP ANNUAL APPEAL (AAA) for 2004 – Appeal contributions \$3,385 less than Assessment (\$14,000).
2005 AAA – Campaign Goal \$13,500

August 2005 - Ethnic Ministries is planning a farewell dinner with Archbishop Levada in mid-August. Tentative dates are Wednesday evening, August 10 or Thursday, August 11th. The event will be held in Patrons Hall under the Cathedral beginning at 6:30 pm until 9:30 pm. There will be a sit-down, catered buffet dinner and the chance to hear Cardinal Levada's final words of encouragement to the ethnic communities he supported so faithfully for the past ten years. All 23 ethnic communities will receive as many tickets as they feel they can sell, and ticket price is \$25/person. More information will be announced in the bulletin or in flyers once more information is available. If any from Nativity's Croatian, Slovenian and Polish communities are interested, please sign up in advance for tickets with Father Jerzy.

2nd COLLECTION for cleaning and flowers – Sunday, June 12

POMOC:

- Zatrudnię panie do sprzątania domów:
- Halina: 650-773-4516, 650-357-8243

Potrzebna kobieta

do opieki nad starszą osobą: Tel.: 415-749-1420. (Mrs. Fox)

Potrzebna osoba do opieki nad starszą osobą w Sonoma. Język angielski konieczny. Praca z zamieszkaniem. Proszę dzwonić do Barbary Bloom (707)939-9287.

LITANIA DO SERCA PANA JEZUSA w czerwcu po Mszy św. Pamiętajmy o odmawianiu Litanii prywatnie w domu.

Przedczanie komara

Człowiek nie jest aniołem,

a Bóg nawet w aniołach dostrzega braki.

Wyobrażam sobie Mateusza jako dojrzałego mężczyznę, któremu ciągle towarzyszy myśl, że źle podliczył rachunki. Zaczyna jeszcze raz, a gdy skończy, nie ma pewności, czy czegoś nie pominął i zaczyna liczyć od początku. Nigdy nie jest pewny, nigdy nie jest zdecydowany. To człowiek, którego męczą skrupuły. Podobne sytuacje zdarzają się podczas spowiedzi. Wyznajesz grzechy i kiedy kończysz, natychmiast masz wątpliwość, czy wszystko powiedziałeś. Skąd się biorą skrupuły? Z doświadczenia wiem, że ludzie ogarnięci potrzebą idealnego oczyszczenia, w przeszłości pomijali grzechy ciężkie. Dawniej połykali wielbłądy, a teraz przedczają komary. Osobę, która przez kilka lat zaniedbywała sumienie i świętokradczo przyjmowała Komunię świętą, po jakimś czasie sumienie w swej wynaturzonej formie zacznie niepokoić tam, gdzie nie ma mowy o grzechu. Skrupulanctwo ma korzenie w przemieszczeniu się poczucia winy z tego, co istotne, na to, co nieistotne. Ktoś może kraść miliony, ale rozliczać siebie lub innych z groszy! Kiedy Jezus wszedł do Mateusza, nie zrobił mu kontroli, remanentu, nie wykrył manka w rachunkach, nie szukał jego pomyłek albo niedoskonałości. Spojrzał na niego i go powołał. Dał mu miłość, która go wyprowadziła z neurotycznej potrzeby rozliczania siebie i innych. Skrupulant chce być absolutnie autentyczny i rozliczony z Bogiem i sobą aż do najmniejszego szczegółu. Człowiek jednak nie jest aniołem, a Bóg nawet w aniołach dostrzega braki. Powtarzanie spowiedzi, lęk przed przeoczeniem jakiegoś „grzeszku”, nieustanne niezadowolenie z siebie w końcu dają efekt odwrotny do zamierzonego: zamiast pokoju płynącego z doskonałości, przynoszą niepokój, podejrzeń o niedoskonałość i przerzucanie swojego niezadowolenia na innych – w złośliwym krytykowaniu, narzekaniu, obwinianiu innych o własne niezrównoważone nastroje. Skrupulant ma wrażenie, że w każdej chwili grzeszy. Dlatego ciągle się spowiada. Jest przekonany, że musi płacić Bogu najlepszymi uczynkami za tolerancję, bo na miłość, jak uważa, nie zasługuje. Słowo „skrupuły” pochodzi od łacińskiego scripulum. Jest to rzymska miara ciężaru wynosząca 1,137 grama. Skrupuły jest więc drobniakiem, najmniejszą z możliwych miar, najlżejszym ciężarem. Takie nastawienie do sumienia nie ma nic wspólnego z życiem duchowym, gdyż jest problemem psychologicznym. Dopóki nie uzdrowimy w Jezusie swoich zahamowań i zwyrodnień osobowościowych, nie ma sensu mówić o życiu wewnętrznym czy duchowym, bo nie jest to żadna asceza, tylko nerwica lękowa. Duchowość chrześcijańska nie ma na celu osiągnięcia wewnętrznej doskonałości, ale spotkanie z Jezusem, życie Jego miłością, Jego spojrzeniem. Tu nie chodzi o rachunki, lecz o miłość, która się liczy z człowiekiem, a nie rozlicza z nim!

o. Augustyn Pelanowski OSPPE